

hope & what come to you. & speke
moun to moun: & your ioye be ful
pe lone of richolū sūtur greeten
pee wel pe grace of god be wip
Anen // **Ver** endy pe secūde p
Alle of iohū: & biggney pe pūde

Telore m̄a to/ **C. p.**
 garijs moost der bro-
 pir: Whō / loue i treu-
 pe / moost der brop of al-
 le pigs / make preier: p̄
 pou entre i fare weleful:
 as pi louledoy weleful /
 loyede gredly. for brysen came
 i baren wituellyg to pi treupe:
 as pouiwalkist i treupe / i hane
 not more grace of pes pigs: p̄
 p̄ i heet my lones walke i treu-
 pe / moost dere brop pou dontt fery-
 fuly: what en pou worchtit i bi-
 yeren / and p̄ into pilgryms: Whi-
 che zeldidē wituellyg to pi chari-
 te i pe lize of pe churche / whiche
 pouledut forp: i dontt wel worpi-
 ly to god / for pi wēten forp for
 his name: i tooken no pig of he-
 pen mē / p̄fore we owen to resley-
 neliche: p̄ we be euene worche-
 ris of treupe / i hadde wite p̄
 auētū to pe churche: but pis di-
 otrepez p̄ loney to be p̄macie
 i hē: resleyney not us / for pis
 pig i / i thal come: i thal mo-
 nette his werkis whiche he do-
 w chidige azens us w̄y uuele
 wordis: i as i pes pigs cussi-
 sen not to hi: ne p̄ he resleyney
 brysen i forbedy hē p̄ resleyue.
 i putty out of pe churche / mo-
 ost dere brop wile pou linke p̄
 nel pig: but pat p̄ is good pig
 he i dow wel: is of god / he pat
 dow p̄uel: seep not god / wituel

lig is zoldū to demetripe of alle
me: & of treuwe it self/ but also
we heren vinnellig: & y knowen
y our vinnellig is treuwe/ y had
de many pisse to write to pee:
but y wolde not write to y by
enke & pēne/ for y hope soone to
se pee: & we shulde speke mony
to mony/ pees be to pee/ frendis
greet pee wel/ greeete y wel fre
dis bi name // Here endyde y
de pisse of John: & bigynne

Kas ye lernauit of ihu cit. & trof of same to pefe y ben loued pat ben i god ye fadur. & to be y beude pid & kept of ihu cit. mercy & pees & charite be fillid to you, moost de re berfen / doynge al bilyneffe to wite to you of your compyn heelhe. hadde nede to wite to y. & poye to stryue through for ye fey y is onys takn to lefure for synne vnferful me puely entriden. y en tyme weren by fore writn into pis doom / & on turnen ye grace of our god to leatherie. & demen hy pat is com by alord our lord ihu cit. but y w le monette you oony y wren alle pigis. y ihc lanede his peple fro ye lond of egipt. & ye laci de tyme losse hem y bileneit not & he refurnete vndir derfneffe augels y kepen not her pillhood. but forfoken her hois. into ye doo of ye greer god ito enlathige bon dis. as lodom & gomorre & ye ny coothd citees y in lyk man iden fornycacio. & jeden a wey afte. oyr fleuth. & ben maid enlathile. fuffrige peyne of enlathige fier.

i lyk man also rese þæt seoule þe
 eleueth. ⁊ dispisen lordliþþ. ⁊ þæt
 femē mageste. Whiþe myghel ar
 chaugel dispitide wyþ þe deuel
 ⁊ stroof of moyses body. he was
 not hardy to byþinge in doom of
 blassemye but seide. þe lord coma
 ndite to þee. but þes mē blasse
 mē. what en þis þe knowen
 not. for what en þis þe knowen
 fyndely as doute beettis. i rese
 þe be corrupt. **C. ij.**

Wto hem þu wente þe wele
of caym; & þu ben lthed out
by error of balam for mede; &
wylthede in þe azenlepis; of choro;
wes þe ihermeri; feestige to gidre to
slype wywonte dreed fedige hem
sulf; þes ben cloudis wywonte wa-
tur; yat ben born aboute of þe wy-
dis; heruest trees wywonte fru-
yt; talyes deed drawi; up bi þe
roote; walwis of þe wode see fo-
myge out her cofusions; errige
detrus; to whiche þe tempest
of derknessis is kept wywonte
ende; but enoch þe leuere fro a
dam pfectede of yele; & leide; lo
þe lord comen wyþ his hooch pon-
landis; to do doo azens alle me;
& to repreue alle; vnseipful me;
of alle þe werkis of þe wickid-
nelle of hem; bi which yei diten
wickidþ; & of alle þe harde wor-
dis; þu wickidþ; hincris han spoke
azens god; þes ben gruncheris
ful of plegutis; wandrige afur-
her detrus; & þe moyn of þe spe-
ky; prude; worthipige; ploues
bicaule of wyng; & 3e moost
deet; bryen be myteful of þe
wordis whiche ben bifore leide
of apostlis of our lord ihu crist;

whiche seiden to you. y^e in ye laste
 tymes y^e shulen come gylours.
 wandrige after her owne desy
 ris. not in pitee / yese be whiche
 departe hem self. beestly men
 not hantye spirit. but ze mooste
 der bypen. aboue bilde you self.
 on youre moost hooch fere. & preie
 ze in ye hooch gost. & kepe so hys
 i ye loue of god. & abyde ze ye in
 ty of oure lord ihu crist ito hys
 enlastige / & repue ze yes men
 pat heu demyd. but saue ze hem.
 & take ze hem fro ye fier / & do ze
 mercy to ope me in ye drede of
 god. & hate ze also yilke defouled
 coote. which is fleishly / but to
 hy y^e is myzty. to kepe you wypon
 te syne. & to ordeyne bifore ye
 list of his gloze you / wibe myd
 i fulout ioye. in ye comyng of ou
 re lord ihu crist. to god aloone our
 saujour bi ihu crist our lord. be
 gloze & magnifyyng empire
 & power bifore alle worldis & now
 & into alle worldis of worldis ame //

Here endyſe pſtyle of Judas: &
bigynnyng of plog on apocalyps //

Alle men þæt wolen hye meke
 hi in crist. as þe apostle se-
 þ: suffren pletuaciou aften. pat
 þou lone þæt nezeft to þe seruise
 of god. stonde þou i riȝt wylnes.
 ⁊ in drede. ⁊ make redy þi soule
 to tēptaciou. for tēptaciou is
 a mānis lyf: on þe erpe / but þæt
 feyful mē fagle not in hē: þe
 lord cōfōrtiþ hem ⁊ cōfērmep
 seynge / I am wiȝ þou. vnto þe
 ente of þe world. ⁊ litil flōc. nȝ
 le zedrede / þfore god þe fadir
 seynge þe tribulaciouns. whiche
 hooldi church was to suffren.